removed the natives and Ionian there
to cultivate the without which the sovereign
remedies could not be completely pr<xluced. They
remained there, and appeared, they
became Chriutiims,

Edrisi speaks also of Uw» cannibals of Borneo
and the Malay Intes, of the «t*vt«n ouiUm of the
Indians, of the intelligent^ of the rU»phants, of
the *Bagh»li$tih* or "King of Kings" of China,
whose religion is Buddhism and thu cull of idols;
all of which information came t» him from the
va^t extent of Islam. In Ktuftcrn Auin ht? repro-
duces the old fabk* of the two countries of Gog
and Magog, of 8h«tm. In treating of Europe,
he grows more fubuknui as he north or west,
and Alexander the Circuit, at* in numy Arub sto-
ries, appears every whore. "AndiUou^ jHjHiin] *m*
washed by tho glcxnny ciawt j no«wt» kii«wn what
is in that Soa of lh<* Night, wivu grt'sit wavtw like
mountains, U»m|wstn» nncl mtmtitroun luiitnala,"
"Alexander |KmctmUtl into Aiuittluux, Before
that tho Mediterranean a d«>**il wu; thr height
of the two [Atlantic ftnt! Mtniitrrmiiciwi) was
unequal. Alcximder thervfon* ttil a cmuit be-
tween Tangier and Andaluu^ of J»x imltta* length,

and the »ea rushed in."

In the seventh ***CUma*** «» tilts **Britinh** Isles* England **"has** a like **the hfiul of** an «trich;
the country i» **ftnrtile,** it« inltaliitiifitt] **nm** forava,
active, <aat«priiiiig; but **{Xtirpctuu! winter**